

BUILDING PERMIT APPLICATION BUILDING & SAFETY DIVISION/COMMUNITY DEVELOPMENT

| BS | |
|-------|--|
| DATE: | |

COMMERCIAL MECHANICAL/ELECTRICAL/PLUMBING

THIS IS A PERMIT APPLICATION ONLY. WORK IS NOT AUTHORIZED UNTIL FEES HAVE BEEN PAID AND A BUILDING PERMIT HAS BEEN ISSUED.

| ADDRESS: | | | | | | | | FLOOR: | | | | UNI | IIT: VALUATION : | | | | |
|------------------|---|---|-----------------|-------|---|---------|------------|-------------|--------------|----------|------------------|-------------------------|-------------------------------------|-----------------------------|--------------------|---|--|
| DESCRIPTION: | | | | | | | | | | | | | | SF OF WORK: | | | |
| | | | | | | | | | | | | | | | | | |
| NAI | NAME OF EXISTING BUSINESS/TYPE: NAME OF NEW BUSINESS/TYPE: | | | | | | | | | | | | | | | | |
| OC | OCCUPANCY GROUP: BUILDING CONSTRUCTION TYPE (I – V / A OR B): | | | | | | | | | | | | | | | | |
| | NER | | | | APPLICANT CONTRACTOR | | | | | | | | | | | | |
| • | | | | | CON | | | | | | | | INACTOR | | | | |
| ADI | DRESS | | ADDRESS ADDRESS | | | | | | | | | | | | | | |
| CITY/ STATE/ ZIP | | | | | CITY/ STATE/ ZIP C | | | | | | | CITY | ITY/ STATE/ ZIP | | | | |
| PHONE CELL PHONE | | | | | PHONE | | LL PHONE | | | PHONE | | | CELL PHONE | | | | |
| E-MAIL | | | | | E-MAIL LIC | | | | CENSE | | | E-MAIL | | | LICENSE | | |
| ✓ STRUCTU | | | | | RE TYPE | | | | | ✓ | | | PROJECT TYPE | | | | |
| | ASSEMBLY (A) INSTITUTION | | | NAL (| i) | RESTAU | RAN | T (A-2 / B) | | NEW CONS | | TRUCTION | CTION DISABLED ACCESS | | | | |
| | 1 1 | | MEDICAL/DE | NTA | L (B) | | RETAIL (I | M) | | | FOUN | NDATIO | ON ONLY | - | FIRE DAMAGE | | |
| | EDUCATION (E) | | MIXED USE | | | | STUDIO PRO | | D. (F-1) | | CORI | E & SH | & SHELL | | GRADING & SHORING | | |
| | FACTORY (F) | | OFFICE/LAB | . , | STUDIO | | SOUI | ND (F-1) | ADDI | | ITION | | | REPAIR & MAINTENANC | Έ | | |
| | HAZARD (H) PARKING S | | | | , , | WALL/FE | | ` ' | | | | PROVEMENT | | SEISMIC RETROFIT | | | |
| | HOTEL/MOTEL (R-1) RELIGIOUS | | | | (A-3) | WAREHO | | , , | | DEM | OLITIC | N . | | SITE IMPROVEMENTS | | | |
| # | MECHAN | # | ELECTRICAL | | | | | | | # | \\\\ATED 0ED\\\\ | | JMBING | | | | |
| | NEW HVAC SYSTEMS | | | | | | | | | | | | WATER DISTR | TER DISTRIBUTION AND REPIPE | | | |
| | FURNACE, DUCTING WALL/FLOOR/SUSPENDED HEATER | | | | - 000 V OK 2200, OF 10 1,000 7 WH 0 | | | | | | | | | | SPOSAL SYSTEM/SUMP | | |
| | HEATING APPLIANCE | | | | SWITCHBOARDS/PANELBOARDS/BUSWAYS | | | | | | | | WATER HEATER AND/OR VENT | | | | |
| | REFRIGERATION/COOLING UNIT | | | | • 600 V OR LESS | | | | | | | | WATER PIPING/TREATMENT EQUIPMENT | | | | |
| | EVAP. COOLING/ABSORPTION UNITS | | | | • OVER 600 V | | | | | | | | DRAINAGE OR VENT PIPING | | | | |
| | AIR HANDLING UNIT AND DUCTING | | | | OUTLETS FIXTURES | | | | | | | | INDUST. WASTE TREATMENT INTERCEPTOR | | | | |
| | BOILER, COMPRESSOR | | | | TEMP. POWER POLE | | | | | | | | LAWN SPRINKLER SYSTEM ON ONE METER | | | | |
| | VENTILATION FAN ONLY | | | | TEMP. POWER DISTRIBUTION | | | | | | | | RAINWATER SYSTEM, DRAINS | | | | |
| | HOOD OR VENTILATION SYSTEMS | | | | SWIMMING POOLS, SPAS (PER POOL OR SPA) | | | | | | | | VACUUM BRKR BACKFLOW GAS SYSTEM | | | | |
| | INCINERATOR DUCT SYSTEM | | | | MOTORS/GENERATORS/TI | | | | 2 - 10 HP/ | | // | | STANDARD, # OUTLETS | | | | |
| | GAS SYSTEMS: | | | | 11- 50 HP/KW/KVA | | | | 51 – 100 | | | | MEDIUM PRESSURE, # OUTLETS | | | | |
| | • STANDARD, # OUTLETS: | | | | OVER 100 HP/KW/KVA | | | | | | | | PLUMBING FIXTURES OR TRAP: | | | | |
| | MEDIUM PRESSURE, # OUTLETS | | | | EQUIPMENT/FIXTURES/APPARATUS/APPLIANO | | | | | | NCES | | WATER CLOSET URINAL | | | | |
| | PARKING GARAGE: | | | | ELECTRIC VEHICLE CHARG | | | | GING STATION | | | | BATHTUB | | SHOWER | | |
| | • # GAS OUTLETS | | | ✓ | PHOTOVOLTAIC | | | | | | | | KITCHEN SINK | | LAVATORY | | |
| | VENTILATION SYSTEMS: | | | | ARRAYS | INVERT | ATING: | | | | BAR SINK | | MOP SINK | | | | |
| | OTHER MECH EQUIP: | | | | FLAT RO | OOF: | | □ YES | □ NO | ı | | GARB. DISPOS | SAL | DISHWASHER | | | |
| | | | | | DISCON | | | | □ YES | | | | LAUNDRY | 250: | DRINK FOUNTAIN | 1 | |
| | | | | | BATTERY BACKUP: ☐ YES ☐ NO | | | | | | | | OTHER FIXTUR | KES: | | | |
| FIRE DEPARTMENT | | | | | BWP/ELECTRIC | | | | | | | PUBLIC WORKS DEPT/SEWER | | | | | |
| PLAN CHECK: | | | | PEI | PERFORMANCE METER CONFIRMATION: INTERCEPTOR | | | | | | | | |)'D: | □ YES □ NO | | |
| PLAN CHECK FEE: | | | | SIG | SIGNATURE: | | | | | | | | | | | | |
| NAME: | | | | DA | DATE: BACKWATER VA | | | | | | | | KWATER VALVE | VE REQUIRED : □ YES □ NO | | | |
| DATE: BY: | | | | | DATE: | | | | | | | | BY: | | | | |
| I ORI | I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF: I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THAT INFORMATION STATED HEREON IS TRUE. I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I UNDERSTAND AND AGREE THAT SHOULD I FAIL TO COMPLY WITH THE ABOVE, ALL PERMITS SHALL BE DEEMED REVOKED. | | | | | | | | | | | | | | | | |

DATE:

SIGNATURE: